



Hobbs City Commission
Regular Meeting
City Hall, City Commission Chamber
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

Monday, March 18, 2024 - 6:00 p.m.

Sam D. Cobb, Mayor

R. Finn Smith
Commissioner – District 1

Joseph D. Calderón
Commissioner – District 4

Christopher R. Mills
Commissioner – District 2

Dwayne Penick
Commissioner – District 5

Larron B. Fields
Commissioner – District 3

Don R. Gerth
Commissioner – District 6

A G E N D A

City Commission Meetings are
Broadcast Live on KHBX FM 99.3 Radio and
Available via Livestream at www.hobbsnm.org

CALL TO ORDER AND ROLL CALL

INVOCATION AND PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

1. Minutes of the March 4, 2024, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

PROCLAMATIONS AND AWARDS OF MERIT

2. Proclamation Proclaiming Monday, March 18, 2024, as “*Hobbs High School Diving Team Day*” (*Mayor Sam Cobb*)

3. Recognition of City Employees - Milestone Service Awards for the Month of March, 2024 (*Manny Gomez, City Manager*)
 - 5 years – Manuel Espinoza, Hobbs Police Department
 - 5 years – Jorge Carrillo, Hobbs Police Department
 - 10 years – Omar Valenzuela, General Services Department
 - 15 years – Shaun Siddall, Hobbs Fire Department

PUBLIC COMMENTS (*Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.*)

CONSENT AGENDA (*The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.*)

4. Resolution No. 7450 – Authorizing an Application with the New Mexico Department of Health EMS Fund Act Special Projects Grant for FY 24 in the Amount of \$16,872.00 for the Purchase of Eight Knox MedVaults for the Hobbs Fire Department (*Mark Doporto, Fire Chief*)

DISCUSSION

5. 2024 Legislative Update (*Representative Randall Pettigrew*)

ACTION ITEMS (*Ordinances, Resolutions, Public Hearings*)

6. PUBLIC HEARING: Resolution No. 7451 – Enforcing or Rescinding Resolution No. 7445 as it Applies to the Condemned Property Located at 711 East Seco (*Valerie Chacon, City Attorney*)
7. PUBLIC HEARING: Resolution No. 7452 – Enforcing or Rescinding Resolution No. 7445 as it Applies to the Condemned Property Located at 610 South Eighth St. (*Valerie Chacon, City Attorney*)
8. PUBLIC HEARING: Resolution No. 7453 - Regarding the Application of Black Gold Distilling, LLC, for a Craft Distiller License at 1010 West Joe Harvey Blvd., Hobbs, New Mexico (*Valerie Chacon, City Attorney*)
9. Resolution No. 7454 – Authorizing the Commission to Establish Minimum Guidelines for Funding Local Economic Development Act (LEDA) Applicants with Revenue Subject to Gross Receipt Tax (*Valerie Chacon, City Attorney*)

10. Consideration of Approval of CES Quote from A. K. Sales and Consulting, Inc., in the Amount of \$111,787.27 to Replace the Existing Basketball Court at Charlie Brown Park (*Matt Hughes, Rockwind Superintendent*)
11. Consideration of Approval to Purchase a 2023 Type I Medix Ambulance Utilizing HGAC Contract Pricing in the Amount of \$392,245.00 for the Hobbs Fire Department (*Mark Doporto, Fire Chief*)
12. Resolution No. 7455 - Relating to the Disposition of Obsolete, Worn-Out and Unusable Personal Property for Public Auction on April 27, 2024 (*Toby Spears, Finance Director*)
13. Resolution No. 7456 - Relating to the Disposition of Obsolete, Worn-Out and Unusable Personal Property for Disposal (*Toby Spears, Finance Director*)
14. Consideration of Approval of RFP 547-24 for Professional Design Services for the Family Aquatics Design Project and Recommendation to Accept Proposal and Approve Contract with Halff Associates, Inc. (*Doug McDaniel, Recreation Director*)

COMMENTS BY CITY COMMISSIONERS, CITY MANAGER

15. Next Meeting Dates:
 - City Commission Regular Meeting:
 - **Monday, April 1, 2024, at 6:00 p.m.**
 - **Monday, April 15, 2024, at 6:00 p.m.**

ADJOURNMENT

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.